

Accredited Supplier to SYDNEY WATER

BUILDING PLAN APPROVED  
SUBJECT TO REQUIREMENTS

Ref No: 130938164 Date: 12/02/24



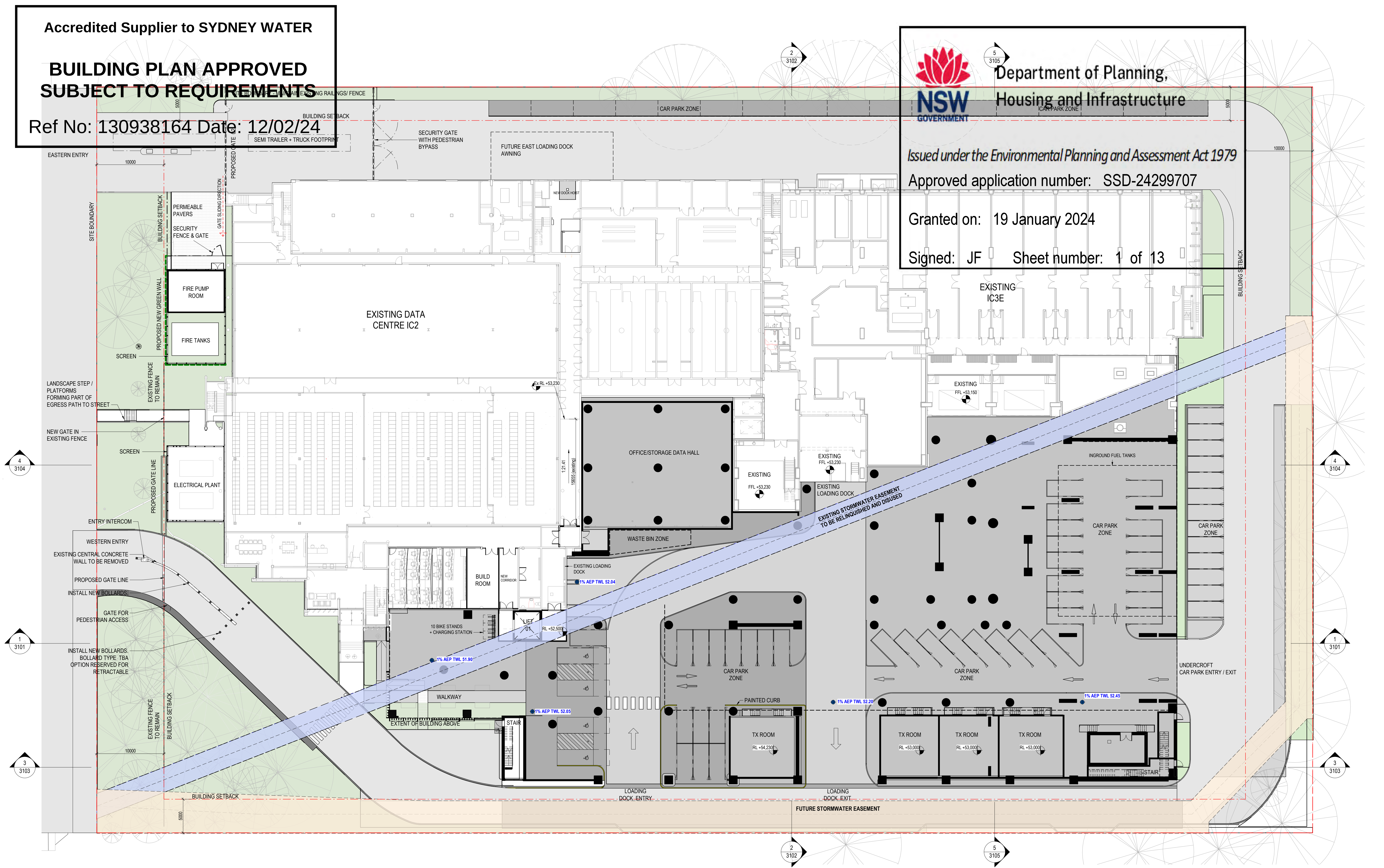
Department of Planning,  
Housing and Infrastructure

Issued under the Environmental Planning and Assessment Act 1979

Approved application number: SSD-24299707

Granted on: 19 January 2024

Signed: JF Sheet number: 1 of 13





Department of Planning,  
Housing and Infrastructure

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Approved application number: SSD-24299707

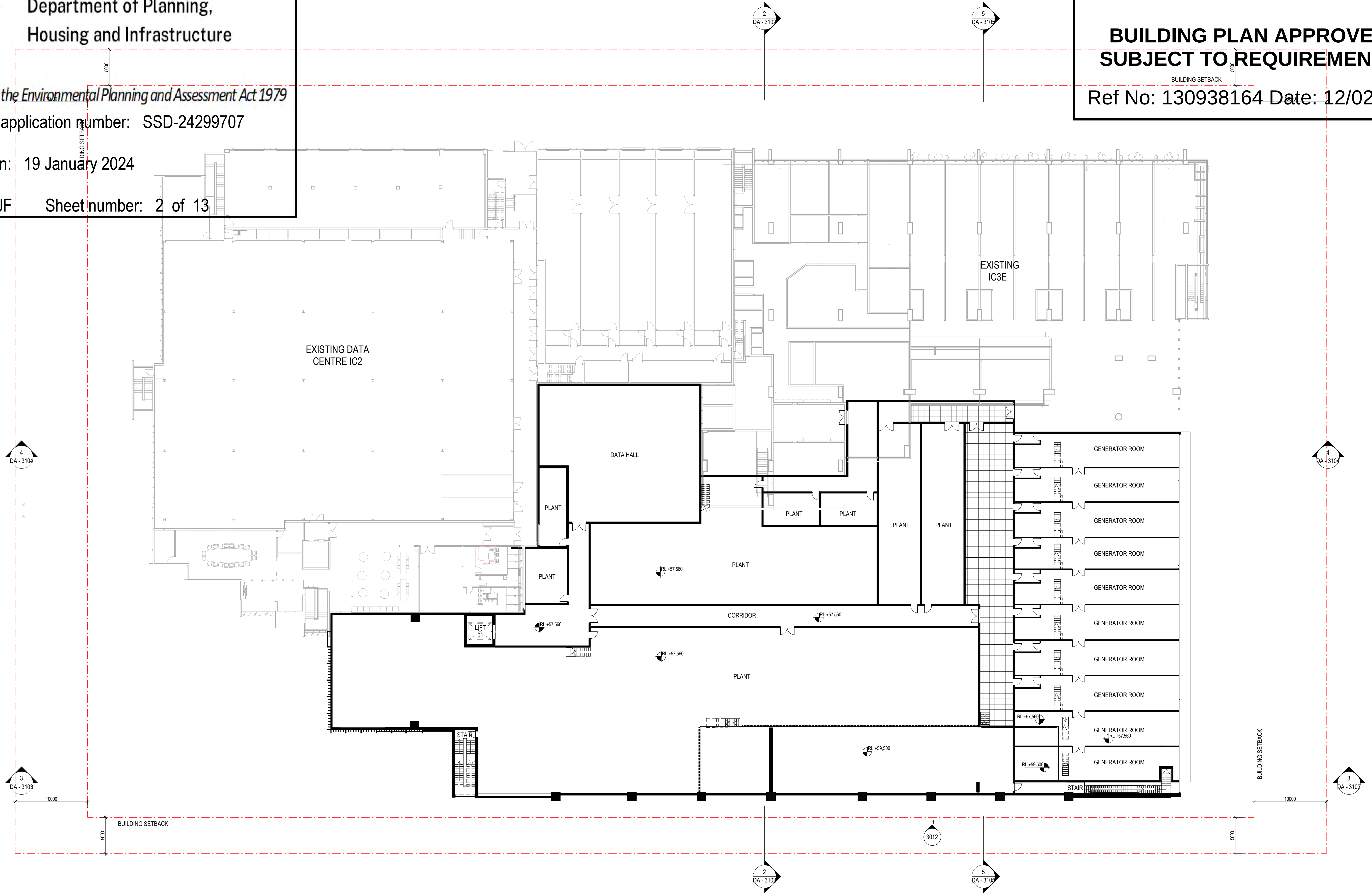
Granted on: 19 January 2024

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Accredited Supplier to SYDNEY WATER

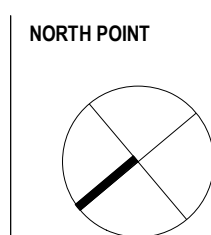
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SUBJECT TO REQUIREMENTS**

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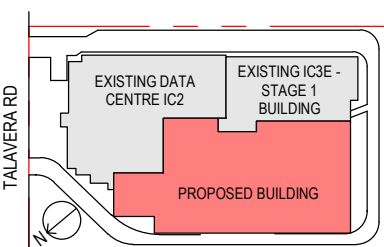


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| D   | REVISED SSDA ISSUE     |
| C   | REVISED SSDA ISSUE     |
| B   | REVISED SSDA ISSUE     |
| A   | REVISED SSDA ISSUE     |
| 3   | ECI PRICING ISSUE      |
| 2   | ISSUED FOR INFORMATION |
| 1   | ISSUED FOR INFORMATION |

| DATE       |
|------------|
| 26/10/22   |
| 20/10/2022 |
| 27/09/2022 |
| 16/09/22   |
| 08/08/22   |
| 31/01/22   |
| 21/01/22   |
| 22/12/21   |



KEY PLAN



PROJECT MANAGER



CLIENT



ARCHITECT



Level 24, 25 Martin Place, Sydney NSW 2000, Australia  
+61 2 9556 2666 | hdrinc.com  
HDR Pty. Limited ABN 76 158 075 220 trading as HDR

Nominated Architect: Cate Cowlishaw 10786 (NSW)

PROJECT

**IC3 SUPER WEST  
17-23 TALAVERA RD, MACQUARIE  
PARK**

DRAWING TITLE

**GENERAL ARRANGEMENT -  
LEVEL 01**

PROJECT STATUS

**SSDA RESUBMISSION**

PROJECT NUMBER

**10301489**

SCALE:  
1 : 250 @ A1

DRAWING NUMBER

**A2102**

ISSUE

**E**

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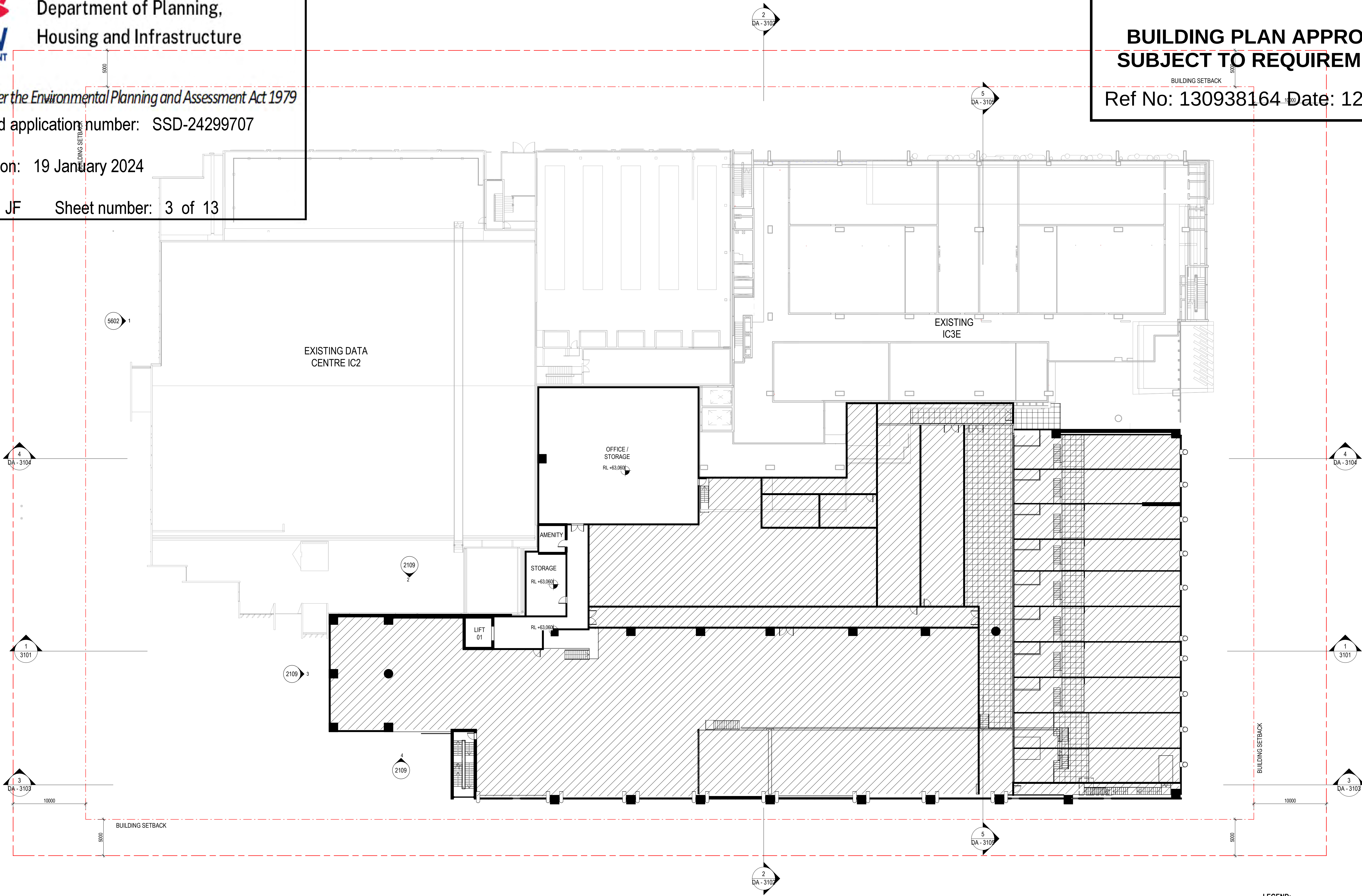
Granted on: 19 January 2024

Signed: JF Sheet number: 3 of 13

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**BUILDING PLAN APPROVED  
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Ref No: 130938164 Date: 12/02/24

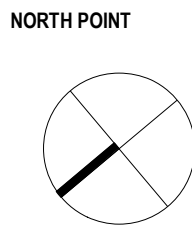


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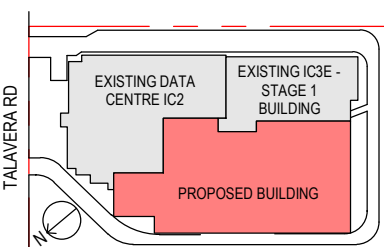
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|-----|--------------------|
| C   | REVISED SSDA ISSUE |
| B   | REVISED SSDA ISSUE |
| A   | REVISED SSDA ISSUE |

26/10/22  
20/10/2022  
27/09/2022  
DATE



KEY PLAN



PROJECT MANAGER



CLIENT



ARCHITECT



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HDR Pty. Limited ABN 76 158 075 220 trading as HDR

Nominated Architect: Cate Cowlishaw 10786 (NSW)

PROJECT

IC3 SUPER WEST  
17-23 TALAVERA RD, MACQUARIE  
PARK

DRAWING TITLE

GENERAL ARRANGEMENT -  
LEVEL 01B

PROJECT STATUS

SSDA RESUBMISSION

PROJECT NUMBER

10301489

SCALE  
As indicated @ A1

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DRAWING NUMBER

A2102.1

ISSUE

C



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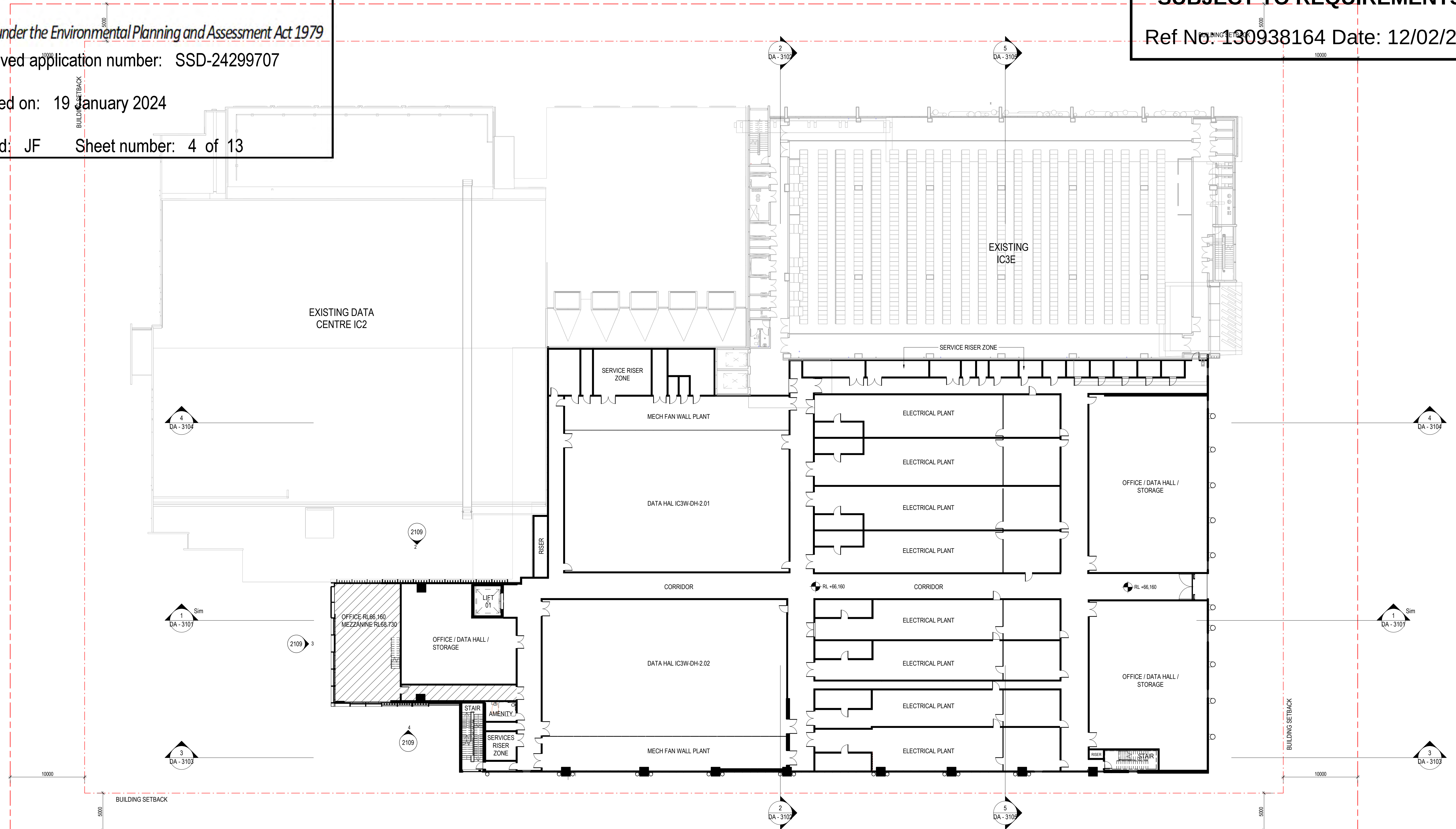
Granted on: 19 January 2024

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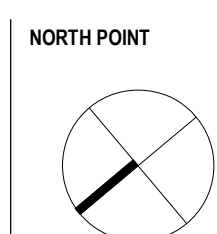
**BUILDING PLAN APPROVED  
SUBJECT TO REQUIREMENTS**

Ref No: 130938164 Date: 12/02/24

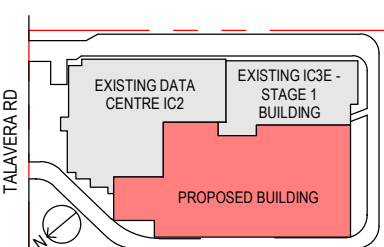


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PROJECT MANAGER



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Nominated Architect: Cate Cowlishaw 10786 (NSW)

PROJECT

**IC3 SUPER WEST  
17-23 TALAVERA RD, MACQUARIE  
PARK**

DRAWING TITLE

**GENERAL ARRANGEMENT -  
LEVEL 02**

PROJECT STATUS  
**SSDA RESUBMISSION**

PROJECT NUMBER

**10301489**

SCALE:  
1 : 250 @ A1

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DRAWING NUMBER

**A2103**

ISSUE

**E**



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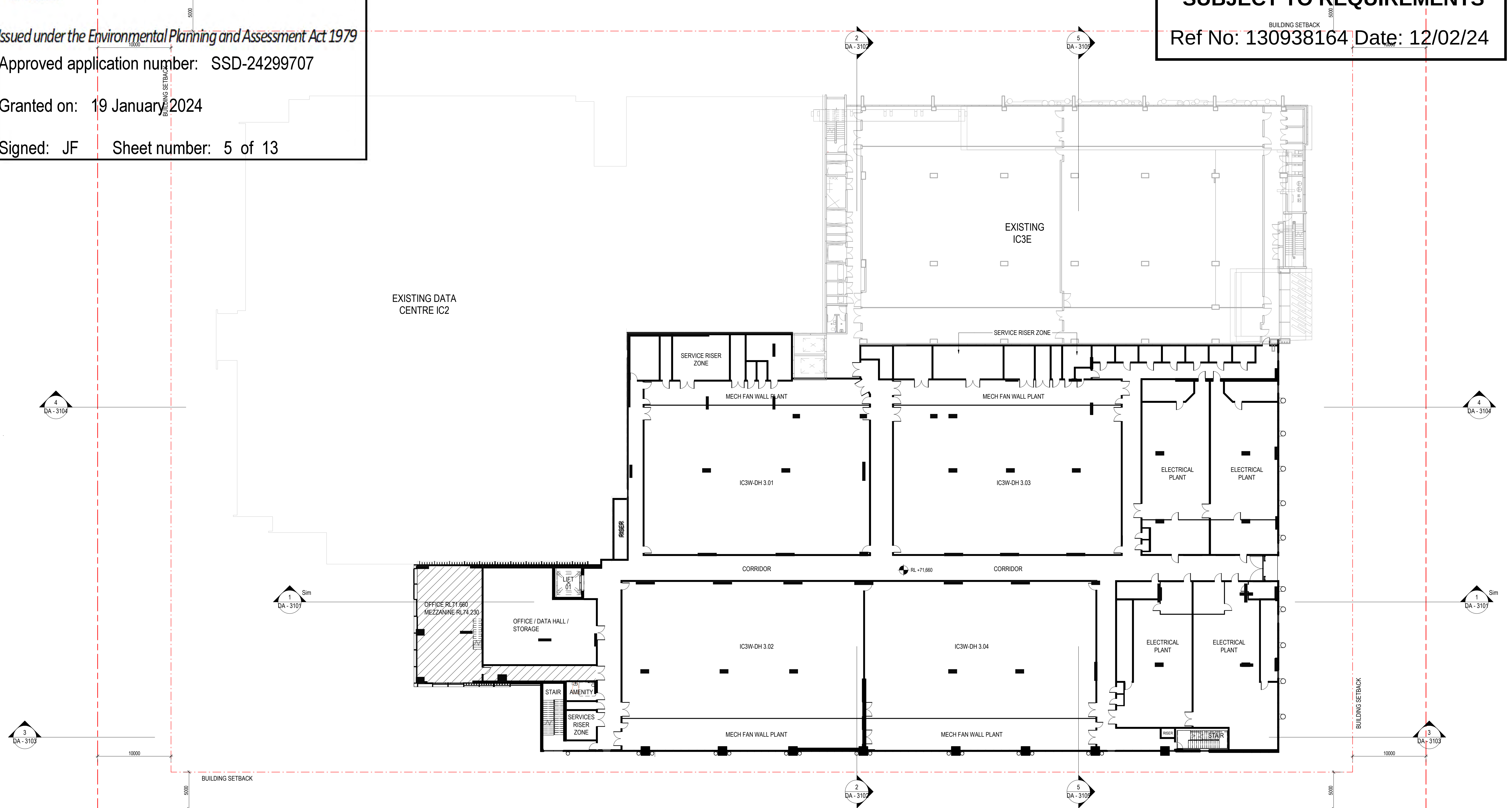
Granted on: 19 January 2024

Signed: JF Sheet number: 5 of 13

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**BUILDING PLAN APPROVED  
SUBJECT TO REQUIREMENTS**

Ref No: 130938164 Date: 12/02/24





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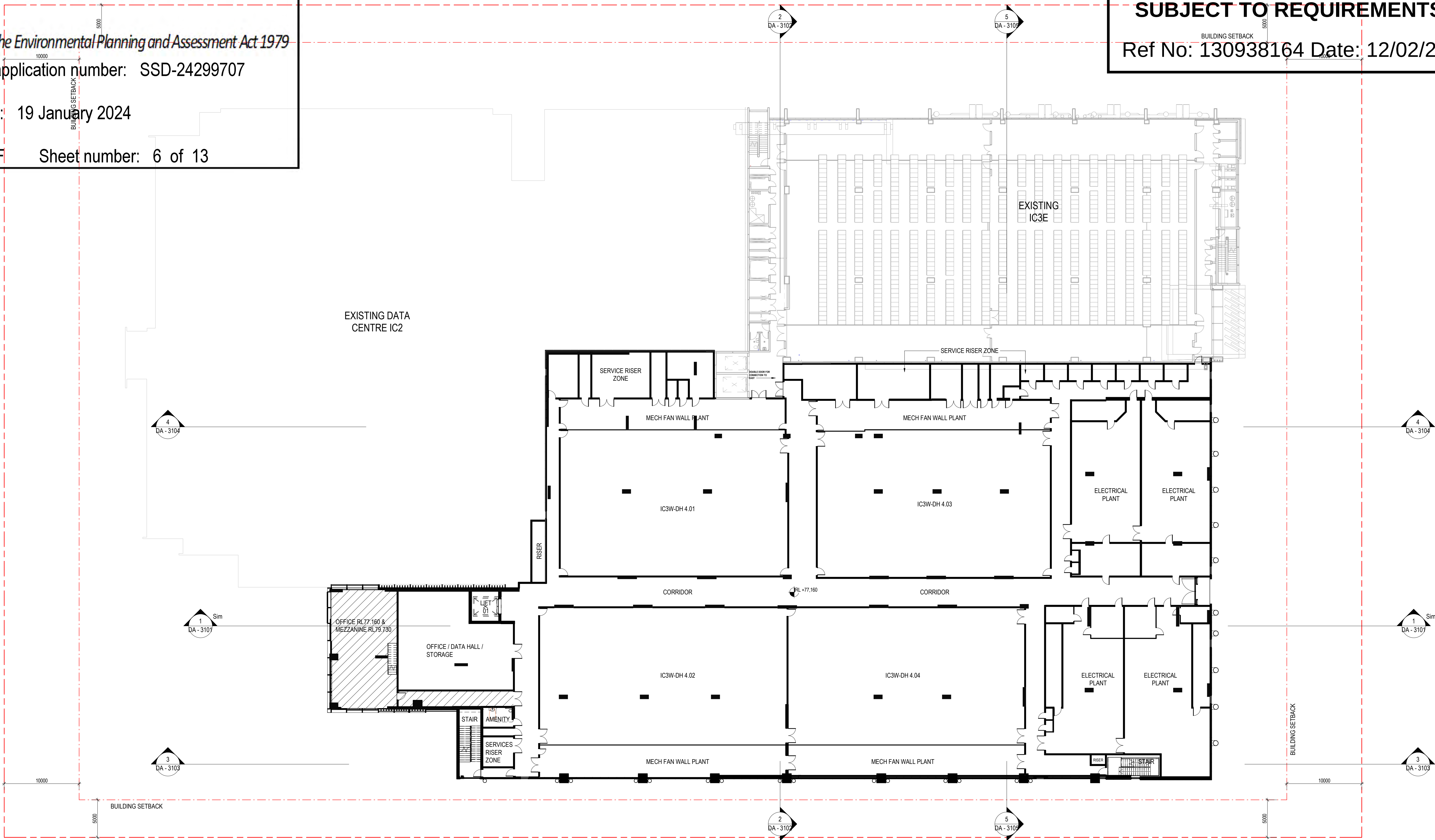
Granted on: 19 January 2024

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**BUILDING PLAN APPROVED  
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Ref No: 130938164 Date: 12/02/24

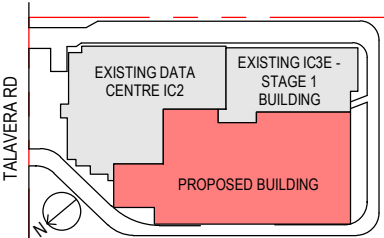


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| 27/09/2022 |
| 16/08/22   |
| 08/08/22   |
| 31/01/22   |
| 21/01/22   |
| 22/12/21   |

NORTH POINT

KEY PLAN



PROJECT MANAGER



CLIENT



ARCHITECT



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HDR Pty. Limited ABN 76 158 075 220 trading as HDR

Nominated Architect: Cate Cowlishaw 10786 (NSW)

PROJECT

**IC3 SUPER WEST  
17-23 TALavera RD, MACQUARIE  
PARK**

DRAWING TITLE

**GENERAL ARRANGEMENT -  
LEVEL 04**

PROJECT STATUS  
**SSDA RESUBMISSION**

PROJECT NUMBER

**10301489**

SCALE:  
1 : 250 @ A1

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DRAWING NUMBER

**A2105**

ISSUE

**E**



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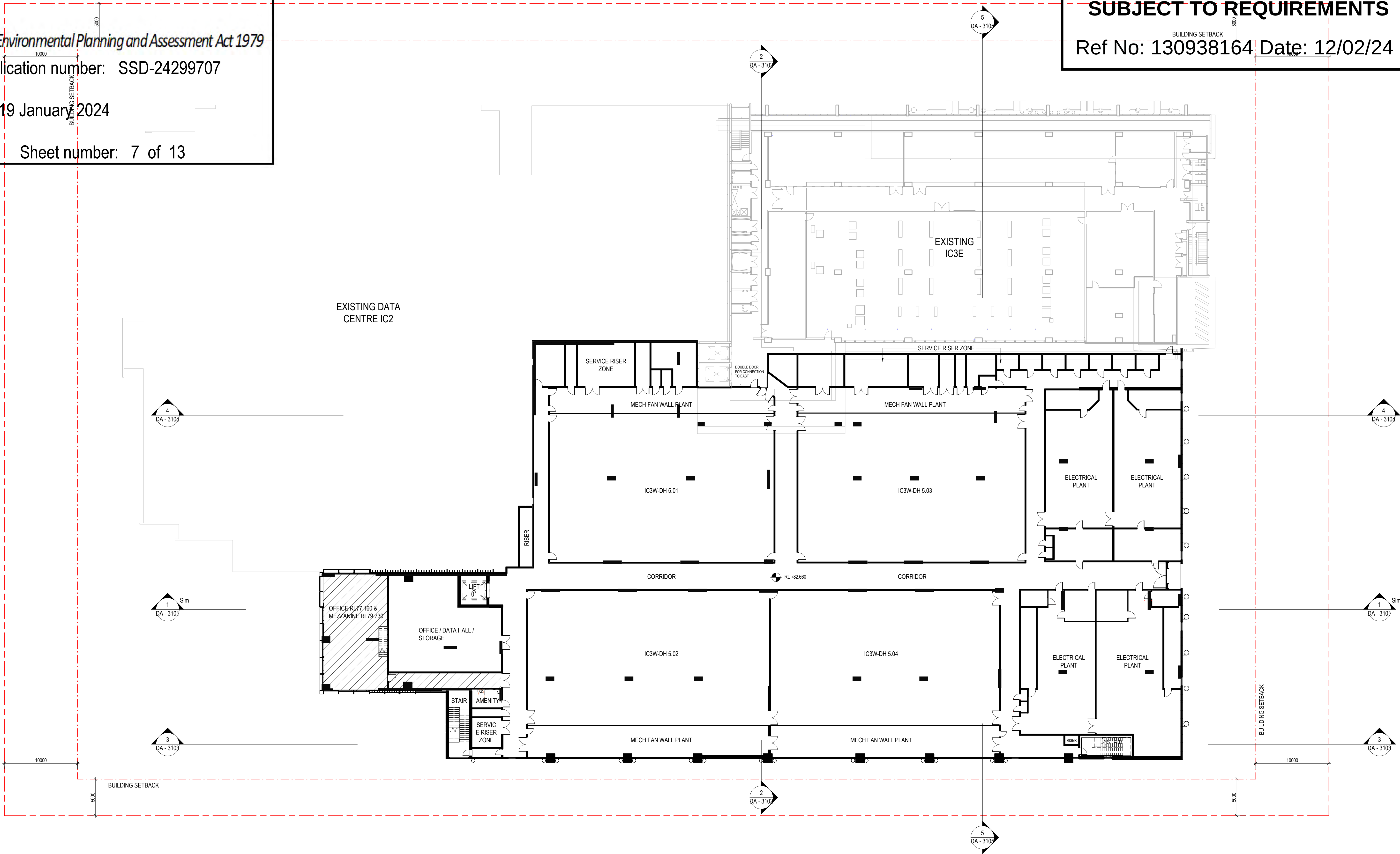
Granted on: 19 January 2024

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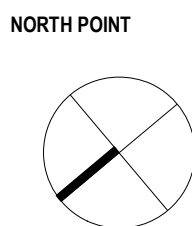
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Ref No: 130938164 Date: 12/02/24

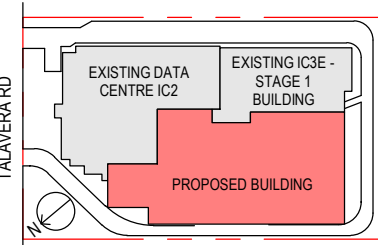


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| 08/08/22   |
| 31/01/22   |
| 21/01/22   |
| 22/12/21   |



KEY PLAN



PROJECT MANAGER



CLIENT



ARCHITECT



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HDR Pty. Limited ABN 76 158 075 220 trading as HDR

Nominated Architect: Cate Cowlishaw 10786 (NSW)

PROJECT

**IC3 SUPER WEST  
17-23 TALAVERA RD, MACQUARIE  
PARK**

DRAWING TITLE

**GENERAL ARRANGEMENT -  
LEVEL 05**

PROJECT STATUS  
**SSDA RESUBMISSION**

PROJECT NUMBER

**10301489**

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DRAWING NUMBER

**A2106**

ISSUE

**E**



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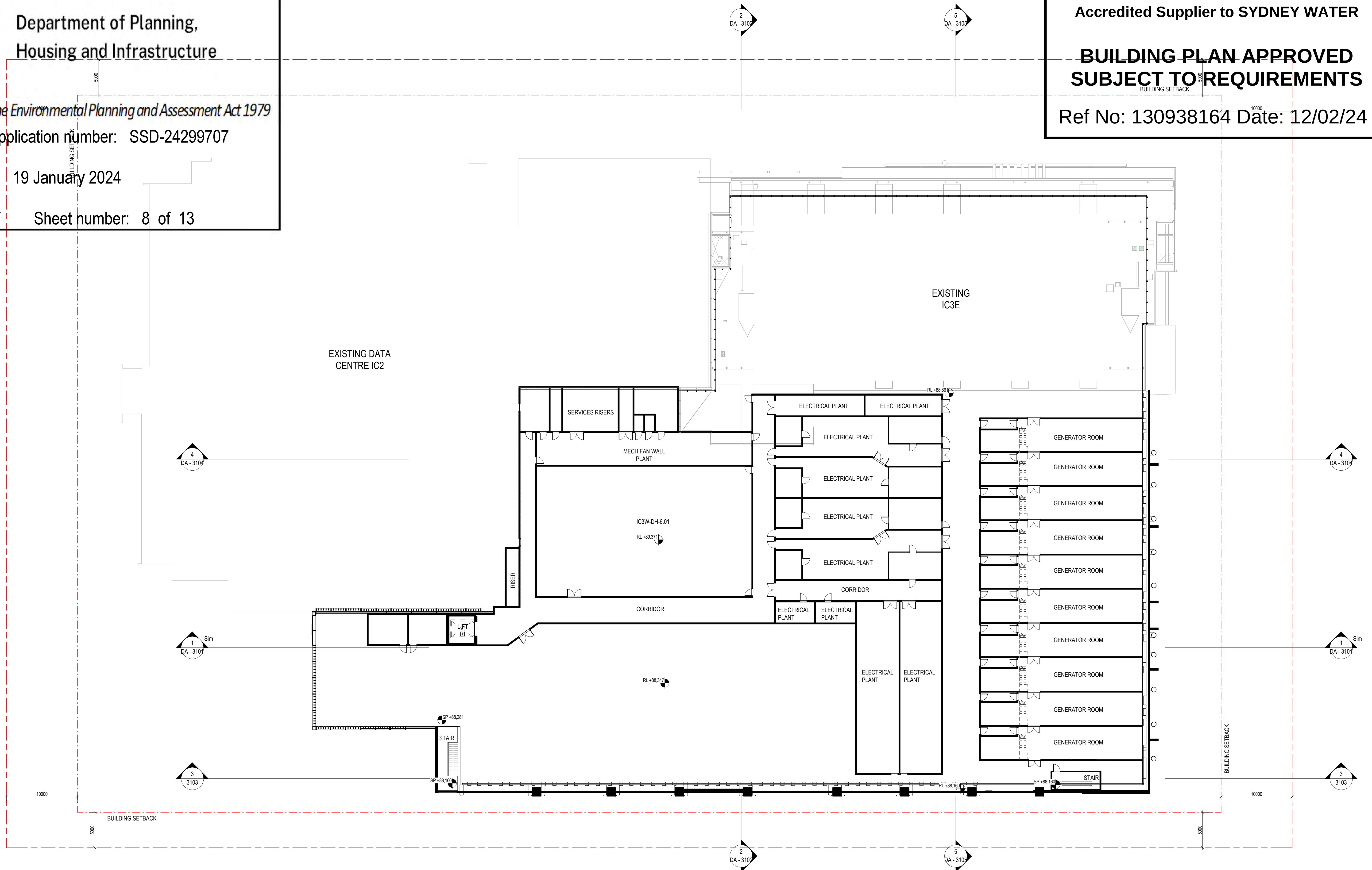
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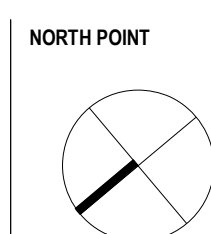
**BUILDING PLAN APPROVED  
SUBJECT TO REQUIREMENTS**

Ref No: 130938164 Date: 12/02/24

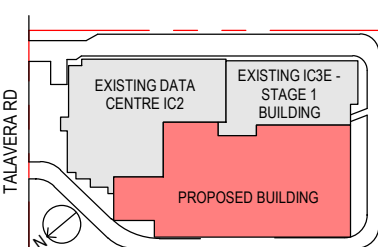


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| A   | REVISED SSDA ISSUE     |
| 3   | ECI PRICING ISSUE      |
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| 27/09/2022 |
| 16/09/22   |
| 08/08/22   |
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| 21/01/22   |
| 22/12/21   |



KEY PLAN



PROJECT MANAGER



CLIENT



ARCHITECT



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HDR Pty. Limited ABN 76 158 075 220 trading as HDR

Nominated Architect: Cate Cowlishaw 10786 (NSW)

PROJECT

**IC3 SUPER WEST  
17-23 TALAVERA RD, MACQUARIE  
PARK**

DRAWING TITLE

**GENERAL ARRANGEMENT -  
LEVEL 06**

PROJECT STATUS  
**SSDA RESUBMISSION**

PROJECT NUMBER

**10301489**

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**A2107**

ISSUE

**E**



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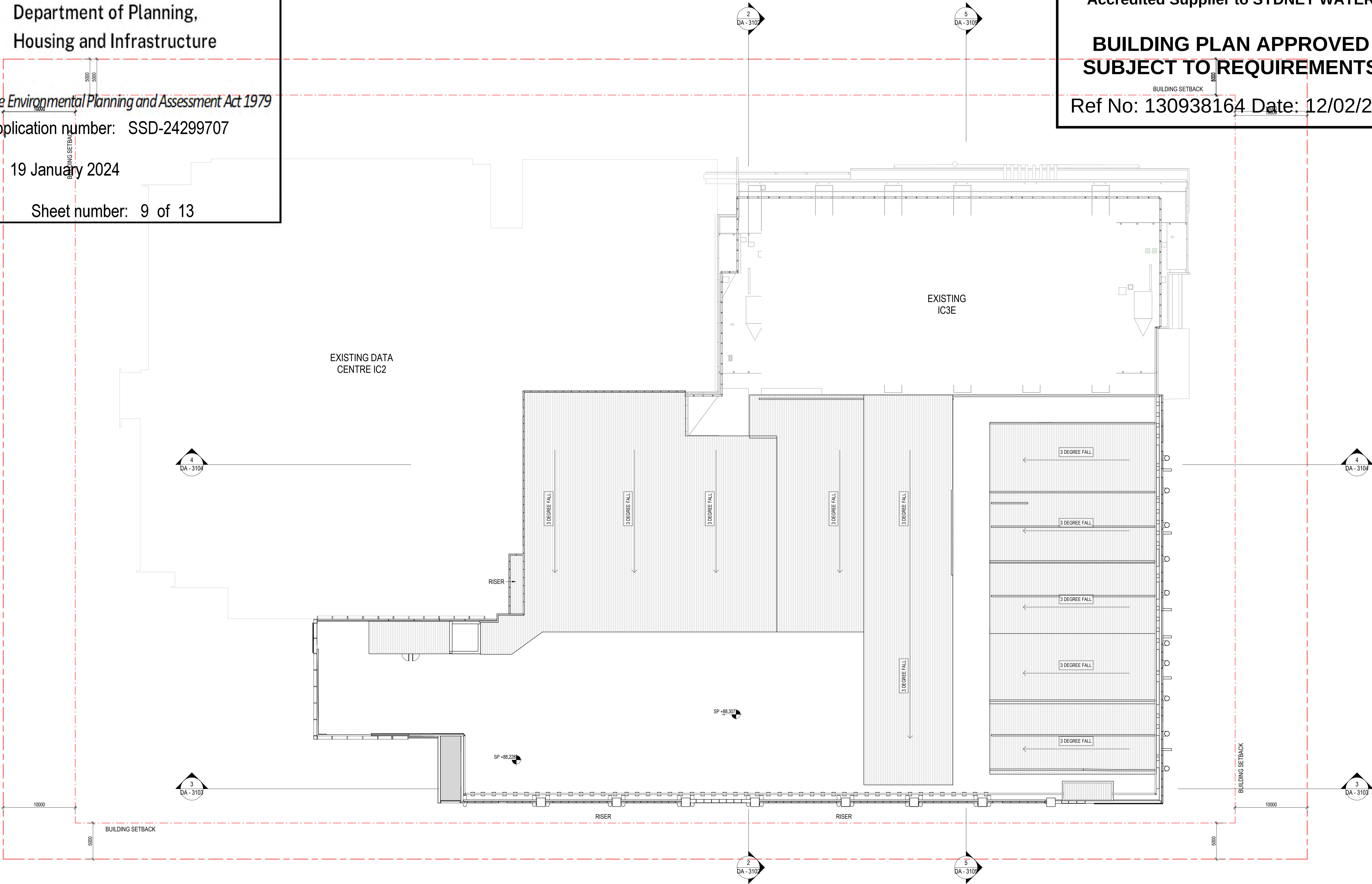
Granted on: 19 January 2024

Signed: JF Sheet number: 9 of 13

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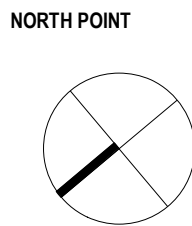
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SUBJECT TO REQUIREMENTS**

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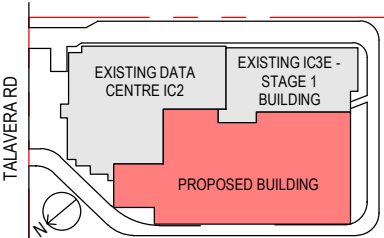


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| B   | REVISED SSDA ISSUE |
| A   | REVISED SSDA ISSUE |

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| 27/09/2022 |
| 16/09/22   |



KEY PLAN



PROJECT MANAGER



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ARCHITECT



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HDR Pty. Limited ABN 76 158 075 220 trading as HDR

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PROJECT

**IC3 SUPER WEST  
17-23 TALAVERA RD, MACQUARIE  
PARK**

DRAWING TITLE

**GENERAL ARRANGEMENT -  
ROOF LEVEL**

PROJECT STATUS  
**SSDA RESUBMISSION**

PROJECT NUMBER

**10301489**

SCALE  
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DRAWING NUMBER

**A2108**

ISSUE

**D**



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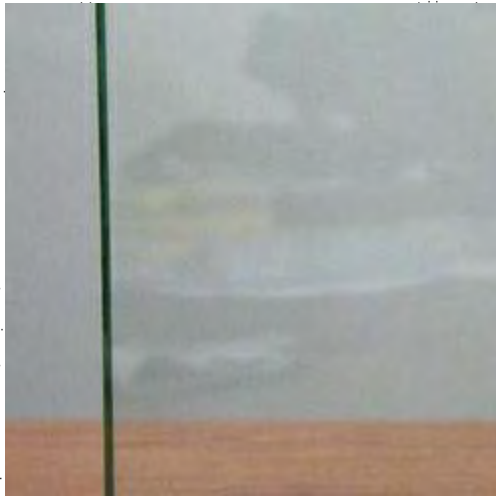


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Housing and Infrastructure

Issued under the *Environmental Planning and Assessment Act 1979*  
Approved application number: SSD-24299707

Granted on: 19 January 2024

Signed: JF Sheet number: 11 of 13



GLZ01  
PERFORMANCE GLAZING



CLD01  
SOLID ALUMINIUM CLADDING  
COLOUR BLUE, WHITE, DARK GREY



LVR01  
LOUVERS  
MONUMENT GREY



CON01  
PRECAST CONCRETE  
PANELS



LVR02  
VERTICAL LOUVRE  
BLUE



CLD03  
EXPRESSED METAL FRAME  
BLUE



CON02  
CONCRETE STRUCTURE  
GREY

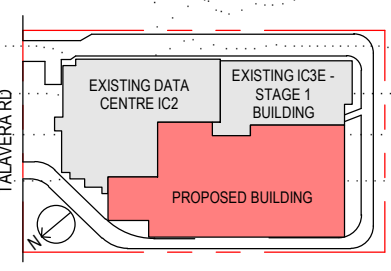


SS01  
STAINLESS STEEL FLUES

| REV | DESCRIPTION                | DATE     |
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| E   | REVISED SSDA ISSUE         | 26/10/22 |
| D   | REVISED SSDA ISSUE         | 11/04/22 |
| C   | REVISED SSDA ISSUE         | 25/03/22 |
| B   | REVISED SSDA ISSUE         | 25/02/22 |
| A   | ISSUED FOR SSD APPLICATION | 21/10/21 |

NORTH POINT

KEY PLAN



PROJECT MANAGER



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ARCHITECT



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PROJECT

IC3 SUPER WEST  
17-23 TALAVERA RD, MACQUARIE  
PARK

DRAWING TITLE

WEST ELEVATION

PROJECT STATUS  
SSDA RESUBMISSION

PROJECT NUMBER

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A3012

ISSUE

E

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BUILDING PLAN APPROVED  
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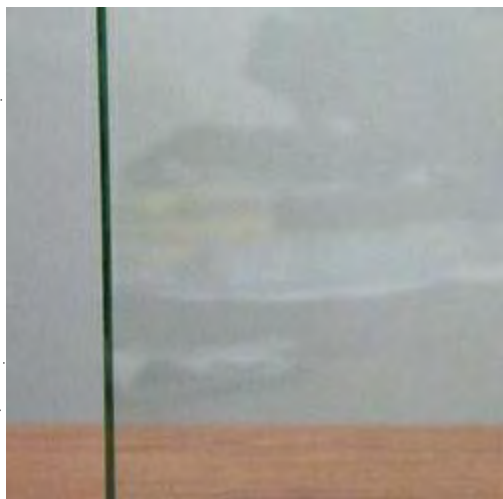
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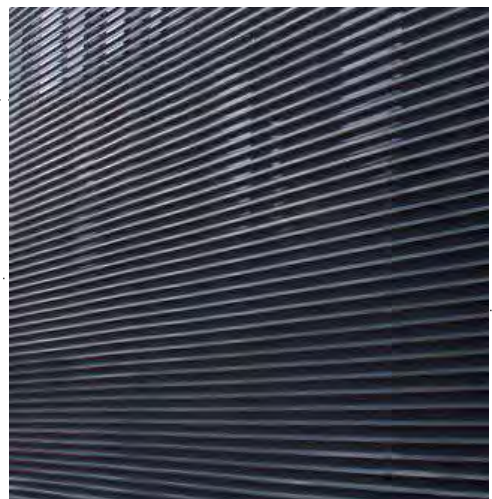
Signed: JF Sheet number: 12 of 13



GLZ01  
PERFORMANCE GLAZING



CLD01  
SOLID ALUMINIUM CLADDING  
COLOUR BLUE, WHITE, DARK GREY



LVR 01  
LOUVERS  
MONUMENT GREY



CON01  
PRECAST CONCRETE  
PANELS



LVR 02  
VERTICAL LOUVRE  
BLUE



CLD03  
EXPRESSED METAL FRAME  
BLUE



CON02  
CONCRETE STRUCTURE  
GREY



SS01  
STAINLESS STEEL FLUES

|     |                            |          |                                                                                     |                                                                                      |  |  |                                                                                       |                                                                                       |                                                                                                                                                                                                    |                                                        |                                     |                       |                |       |  |                                                                                                                                                                                                                                                                           |  |  |  |  |
|-----|----------------------------|----------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------|-----------------------|----------------|-------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|     |                            |          | NORTH POINT                                                                         | KEY PLAN                                                                             |  |  | PROJECT MANAGER                                                                       | CLIENT                                                                                | ARCHITECT                                                                                                                                                                                          | PROJECT                                                | DRAWING TITLE                       | PROJECT NUMBER        | DRAWING NUMBER | ISSUE |  |                                                                                                                                                                                                                                                                           |  |  |  |  |
| E   | REVISED SSDA ISSUE         | 26/10/22 |  |  |  |  |  |  | Level 24, 25 Martin Place, Sydney NSW 2000, Australia<br>+61 2 9556 2666   hdrinc.com<br>HDR Pty. Limited ABN 76 158 075 220 trading as HDR<br><br>Nominated Architect: Cate Cowlishaw 10786 (NSW) | IC3 SUPER WEST<br>17-23 TALAVERA RD, MACQUARIE<br>PARK | SOUTH ELEVATION                     | 10301489              | A3013          | E     |  |                                                                                                                                                                                                                                                                           |  |  |  |  |
| D   | REVISED SSDA ISSUE         | 11/04/22 |                                                                                     |                                                                                      |  |  |                                                                                       |                                                                                       |                                                                                                                                                                                                    |                                                        |                                     |                       |                |       |  |                                                                                                                                                                                                                                                                           |  |  |  |  |
| C   | REVISED SSDA ISSUE         | 25/03/22 |                                                                                     |                                                                                      |  |  |                                                                                       |                                                                                       |                                                                                                                                                                                                    |                                                        |                                     |                       |                |       |  |                                                                                                                                                                                                                                                                           |  |  |  |  |
| B   | REVISED SSDA ISSUE         | 25/02/22 |                                                                                     |                                                                                      |  |  |                                                                                       |                                                                                       |                                                                                                                                                                                                    |                                                        |                                     |                       |                |       |  |                                                                                                                                                                                                                                                                           |  |  |  |  |
| A   | ISSUED FOR SSD APPLICATION | 21/10/21 |                                                                                     |                                                                                      |  |  |                                                                                       |                                                                                       |                                                                                                                                                                                                    |                                                        |                                     |                       |                |       |  |                                                                                                                                                                                                                                                                           |  |  |  |  |
| REV | DESCRIPTION                | DATE     |                                                                                     |                                                                                      |  |  |                                                                                       |                                                                                       |                                                                                                                                                                                                    |                                                        |                                     | SCALE<br>1 : 250 @ A1 |                |       |  |                                                                                                                                                                                                                                                                           |  |  |  |  |
|     |                            |          |                                                                                     |                                                                                      |  |  |                                                                                       |                                                                                       |                                                                                                                                                                                                    |                                                        | PROJECT STATUS<br>SSDA RESUBMISSION |                       |                |       |  | THIS DOCUMENT IS THE COPYRIGHT OF HDR.<br>ALL INFORMATION ILLUSTRATED ON THIS DOCUMENT IS TO BE CHECKED AND VERIFIED ON SITE.<br>IN THE EVENT OF DISCREPANCIES REFER TO ARCHITECT PRIOR TO COMMENCEMENT OF THE<br>WORK. DO NOT SCALE DRAWINGS MANUALLY OR ELECTRONICALLY. |  |  |  |  |

Accredited Supplier to SYDNEY WATER

**BUILDING PLAN APPROVED  
SUBJECT TO REQUIREMENTS**

Ref No: 130938164 Date: 12/02/24



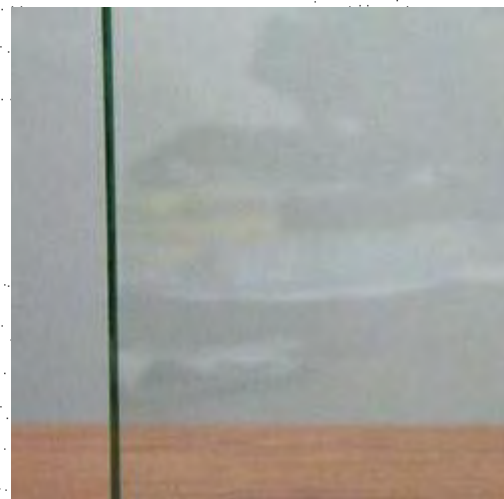
 Department of Planning,  
Housing and Infrastructure

*Issued under the Environmental Planning and Assessment Act 1979*

Approved application number: SSD-24299707

Granted on: 19 January 2024

Signed: JF      Sheet number: 13 of 13



GLZ01  
PERFORMANCE GLAZING



CLD01  
SOLID ALUMINIUM CLADDING  
COLOUR BLUE, WHITE, DARK GREY



LVR01  
LOUVERS  
MONUMENT GREY



CON01  
PRECAST CONCRETE  
PANELS



LVR02  
VERTICAL LOUVRE  
BLUE



CLD03  
EXPRESSED METAL FRAME  
BLUE



CON02  
CONCRETE STRUCTURE  
GREY

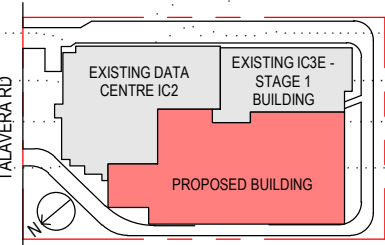


SS01  
STAINLESS STEEL FLUES

| REV | DESCRIPTION                | DATE     |
|-----|----------------------------|----------|
| D   | REVISED SSDA ISSUE         | 26/10/22 |
| C   | REVISED SSDA ISSUE         | 11/04/22 |
| B   | REVISED SSDA ISSUE         | 25/03/22 |
| A   | ISSUED FOR SSD APPLICATION | 21/10/21 |

NORTH POINT

KEY PLAN



PROJECT MANAGER



CLIENT



ARCHITECT



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HDR Pty. Limited ABN 76 158 075 220 trading as HDR

Nominated Architect: Cate Cowlishaw 10786 (NSW)

PROJECT

IC3 SUPER WEST  
17-23 TALAVERA RD, MACQUARIE  
PARK

DRAWING TITLE

EAST ELEVATION

PROJECT STATUS  
SSDA RESUBMISSION

PROJECT NUMBER

10301489

SCALE  
1 : 250 @ A1

DRAWING NUMBER

A3014

ISSUE

D

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